

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

AUG 30 1983

Date of filing in State Engineer's Office.....

Returned to applicant for correction..... SEP 23 1983

Corrected application filed..... SEP 21 1983

Map filed..... NOV 10 1983

The applicant..... Washoe County (Department of Public Works, Sanitation Division)

P. O. Box 11130....., of Reno....., Nevada 89520

hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)..... N/A

1. The source of the proposed appropriation is..... Truckee River.....

2. The amount of water applied for is..... 175.0..... second-feet

(a) If stored in reservoir give number of acre-feet.....

3. The water to be used for..... Quasi-Municipal.....

4. If use is for:

(a) Irrigation, state number of acres to be irrigated:.....

(b) Stockwater, state number and kinds of animals to be watered:.....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: located in the SW 1/4 NE 1/4 of..... section 7, T19N, R20E, M.D.B.&M. From which the Northeast corner of said sec-

tion 7 bears North 39° 28' East a distance of 3015 feet. (North Truckee Ditch-Glendale Treatment Plant)

6. Place of use..... See Attachment 2 (There in no attachment 1).....

7. Use will begin about..... January 1..... and end about..... December 31....., of each year.

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)..... Facilities at Glendale Treatment Plant will be enlarged and treated water will be distributed within the place of use.....

9. Estimated cost of works..... \$10,000,000.00

10. Estimated time required to construct works.....10 years.....
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use.....15 years.....

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

This application is for an approximate future requirement of a total annual consumptive use of 126,695 acre-feet of water for Quasi-Municipal purposes. The source of this water is flood, waste, tail and other water not previously appropriated and which may become available for appropriation. The annual consumptive use would serve and be used by approximately 85,000 people.

S/John M. Collins
By.....John Collins.....
P.O. Box 11130
Reno, NV 89520

Compared ds/js.....

Protested Pro. 10/17/83 by Pyramid Lake Paiute Tribe; 12/06/83 by United States of America Fish and Wildlife; _____

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~^{deny} the same, subject to the following limitations and conditions:

This application is hereby denied on the grounds that to grant a permit under this application would threaten to prove detrimental to the public interest as it would take water away from Pyramid Lake that is critical to the long-term survival of the threatened and endangered species of fish.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed..... IN TESTIMONY WHEREOF, I, MICHAEL TURNIPSEED., P. E., State Engineer of Nevada, have hereunto set my hand and the seal of

Proof of beneficial use filed..... my office, this 24th day of November.....

Cultural map filed..... A.D. 19 98.....

Certificate No..... Issued.....
State Engineer

ATTACHMENT 2

<u>M.D.M.&B.</u>	<u>Township</u>	<u>Range</u>	<u>All of Sections</u>	<u>Portions of Sections</u>
	25N.	18E.	1 - 5, 8 - 17, 20 - 29, 32 - 36	
	25N.	19E.	1 - 36	
	25N.	20E.	2 - 11, 13 - 36	1,12
	25N.	21E.	19,29,30,31, 32	7,8,17,18,20,21 28,33,34
	25N.	22E.	1,12,13,14,23,24, 25,26,35,36	2,3,10,11,15,22, 27,34
	25N.	23E.	1 - 36	
	24N.	18E.	1 - 5, 8 - 17, 20 - 29, 32 - 36	
	24N.	29E.	1 - 36	
	24N.	20E.	1 - 36	
	24N.	21E.	4 - 9, 15 - 22, 26 - 36	3,10,14,24,25, 23
	24N.	22E.	1,2,11,12,13	3,9,10,14,15,16, 23,24,29,30,32, 33
	24N.	23E.	1 - 28, 34,35,36	29,30,32,33
	24N.	24E.	1 - 36	
	23N.	18E.	1 - 5, 8 - 17, 20 - 29, 32 - 36	
	23N.	19E.	1 - 36	
	23N.	20E.	1 - 36	
	23N.	21E.	1 - 36	
	23N.	22E.	5 - 9, 15 - 23, 25 - 36	4,10,14,24
	23N.	23E.	1 - 3, 8 - 17, 20 - 36	4,5,7,18,19
	23N.	24E.	1 - 36	
	23N.	25E.	6,7,18,19,30,31	
	22N.	18E.	1 - 5, 8 - 17, 20 - 29, 32 - 36	30,31
	22N.	19E.	1 - 36	
	22N.	20E.	1 - 36	
	22N.	21E.	1 - 36	
	22N.	22E.	1 - 36	
	22N.	23E.	1 - 36	
	22N.	24E.	1 - 36	
	22N.	25E.	5 - 8, 16 - 21, 28 - 33	9

<u>M.D.M.&B.</u>	<u>Township</u>	<u>Range</u>	<u>All of sections</u>	<u>Portions of Sections</u>
	21N.	18E.	1 - 5, 8 - 17, 20 - 29, 32 - 36	6,7,18,19,30,31
	21N.	19E.	1 - 36	
	21N.	20E.	1 - 36	
	21N.	21E.	1 - 36	
	21N.	22E.	1 - 36	
	21N.	23E.	1 - 36	
	21N.	24E.	1 - 36	
	21N.	25E.	4 - 9, 16 - 20, 29 - 32	
	20N.	18E.	1 - 5, 8 - 17, 20 - 29, 32 - 36	6,7,18,19,30,31
	20N.	19E.	1 - 36	
	20N.	20E.	1 - 36	
	20N.	21E.	1 - 36	
	20N.	22E.	1 - 23, 30,28,27, 26,29	24,32,33,34,35, 25,31
	20N.	23E.	1 - 12, 15 - 18	13,14,19 - 23
	20N.	24E.	1,5,6,7	2,3,4,8,9,17,18
	20N.	25E.	6	5
	19N.	18E.	1 - 5, 8 - 17, 20 - 29, 32 - 36	6,7,18,19,30,31
	19N.	19E.	1 - 36	
	19N.	20E.	1 - 12, 14 - 23, 26 - 35	13
	19N.	21E.	3 - 9	1,2,10,11, 15 - 18
	19N.	22E.		6
	18N.	18E.	1 - 5, 8 - 17, 20 - 29, 32 - 36	6.7.18.19.30,31
	18N.	19E.	1 - 36	
	18N.	20E.	2 - 35	36
	18N.	21E.	7,18,19	
	17N.	18E.	1 - 5, 8 - 17, 20 - 19, 32 - 36	6,7,18, 19,30,31
	17N.	19E.	1 - 36	
	17N.	10E.	1 - 36	
	17N.	21E.	18	7
	16N.	18E.	1 - 5, 8 - 17, 20 - 29, 32 - 36	6,7,18,19,30,31

<u>M.D.M.&B.</u>	<u>Township</u>	<u>Range</u>	<u>All of Sections</u>	<u>Portions of Sections</u>
	16N.	19E.	1 - 34	35,36
	16N.	20E.	2 - 11, 15 - 20, 30	1
	15N.	18E.	1 - 5, 8 - 12	6,7,13,14,15,16,17, 18
	15N.	19E.	5 - 8	4,18